

W. Y. B. I.

Summary of Lane County's Position on Civil Liberties with Respect to the USA Patriot Act

<i>Reporting Period: January 1, 2005 – March 31, 2005</i>	<b>Number of Detainees connected with "terrorism" investigations</b>	<b>Names of any detainees connected with "terrorism" investigations</b>	<b>Charges, if any, lodged against each above mentioned detainee</b>	<b>Number of times federal authorities contacted any department in furtherance of monitoring political meetings, religious gatherings or similar activities</b>	<b>Number of times education records have been requested or obtained from public schools or institutions of higher learning in Lane County under section 507 of the UPA</b>	<b>Number of times library records have been requested or obtained from libraries in Lane County under section 215 of UPA</b>	<b>Number of times records of books purchased by store patrons have been requested or obtained from bookstores in Lane County under section 215 of UPA</b>
<b>Assessment &amp; Taxation</b> <i>Contact: Jim Gangle</i>	0	0	0	0	0	0	0
<b>BCC</b> <i>Contact: Bill VanVactor</i>	0	0	0	0	0	0	0
<b>Children &amp; Families</b> <i>Contact: Alicia Hays</i>	0	0	0	0	0	0	0
<b>County Administration</b> <i>Contact: John Arnold</i>	0	0	0	0	0	0	0
<b>County Counsel</b> <i>Contact: Teresa Wilson</i>	0	0	0	0	0	0	0
<b>District Attorneys</b> <i>Contact: Doug Harcleroad</i>	0	0	0	0	0	0	0
<b>Fair Board</b> <i>Contact: Warren Wong</i>	0	0	0	0	0	0	0
<b>Health &amp; Human Services</b> <i>Contact: Rob Rockstroh</i>	0	0	0	0	0	0	0
<b>Information Services</b> <i>Contact: Tony Black</i>	0	0	0	0	0	0	0
<b>Management Services</b> <i>Contact: David Suchart</i>	0	0	0	0	0	0	0
<b>Public Works</b> <i>Contact: Ollie Snowden</i>	0	0	0	0	0	0	0
<b>LCISO</b> <i>Contact: Russ Burger</i>	0	0	0	0	0	0	0
<b>Youth Services</b> <i>Contact: Lisa Smith</i>	0	0	0	0	0	0	0
<b>Workforce Partnership</b> <i>Contact: Chuck Forster</i>	0	0	0	0	0	0	0